

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**  
**PG&E CORPORATION,**  
**- and -**  
**PACIFIC GAS AND ELECTRIC**  
**COMPANY,**  
**Debtors.**

**Bankruptcy Case**  
**No. 19-30088 (DM)**

**Chapter 11**  
**(Lead Case)**  
**(Jointly Administered)**

## **CERTIFICATE OF SERVICE**

I, Sonia Akter, do declare and state as follows:

1. I am employed at Prime Clerk LLC (“**Prime Clerk**”), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.

2. On March 13, 2020, at my direction and under my supervision, employees of Prime Clerk caused the following document to be served via first class mail on the Notice Parties Service List attached hereto as **Exhibit A**:

- Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy of which is attached hereto as **Exhibit B**.

3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 18<sup>th</sup> day of March 2020, at New York, NY.

/s/Sonia Akter

Sonia Akter

**Exhibit A**

## Exhibit A

Notice Parties Service List  
Served via first class mail

NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	POSTAL CODE
Corey, Luzaich, De Ghetaldi & Riddle LLP	Attn: Amanda L. Riddle	700 El Camino Real	P.O. Box 669	Millbrae	CA	94030-0669
Office of the U.S. Trustee - SF	Attn: Timothy S. Laffrdi	450 Golden Gate Avenue	Suite 05-0153	San Francisco	CA	94102-3661
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119

In re: PG&E Corporation, *et al.*

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**Exhibit B**

**UNITED STATES BANKRUPTCY COURT**  
**California Northern Bankruptcy Court**

<b>In re Debtor(s):</b> PG&E Corporation	Case No.: 19-30088 DM 11 Chapter: 11
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**NOTICE OF FILING OF TRANSCRIPT  
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on March 11, 2020 at 2:00 PM was filed on March 12, 2020. The following deadlines apply:

The parties have until Thursday, March 19, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, April 2, 2020.

If a request for redaction is filed, the redacted transcript is due Monday, April 13, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, June 10, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb  
Attn: Jason Gottlieb, Dir. of Tran. Ops.  
7227 N 16th St. #207  
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 3/16/20

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court